

**Town of Bradford**  
**Town Board Meeting**  
**Tuesday, May 16, 2017 at 6:30 p.m. at the Bradford Town Hall**  
**Agenda**

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Adoption of the Agenda
4. Approval of the Minutes to the April 18th, 2017 meeting
5. New Business
  - A. Discussion and action to entertain a motion for a closed session under State Statute 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Following approval of a motion the Closed Session will be held.
  - B. Reconvene in Open Session at 6:45 p.m.
  - C. Discussion and action on possibility of issuing commercial building permits
  - D. Discussion and action on Zoning Officer Report
  - E. Discussion and action on report by Fire District Representative
  - F. Discussion and action on Supervisors' evaluation of their sections of roads
  - G. Discussion and action on roadwork, including but not limited to tree trimming, culvert repair and replacement, ditching, shouldering, maintenance including replacement of signs and posts, paver repair, pot hole filling, snowplowing, Creek Road, Emerald Grove and Carvers Rock Road Bridge replacements, 5-year Capital Improvement Plan, B-C Townline Culvert engineering and replacement and S. Emerald Grove Road Culvert replacement
  - H. Discussion and action on Town Hall Repair Committee Report
  - I. Discussion and action on approval of Driveway Permit Applications
  - J. Discussion and action on approval of Utility Permit Application
  - K. Discussion and action on 2017 Weed Notice
  - L. Discussion and action on approval of donations to Emerald Grove Cemetery Association and Mt. Philip Cemetery Association
  - M. Discussion and action on approval of Operator Licenses for Debra Schmidt and Kelly Jones for Cecelia's Golf Course, Cindy McNeil for Hat Rack Tap and other Operator License application received prior to the meeting
  - N. Report of Liquor License applications received

6. Citizen Participation
7. Announcements and Reports
  - a. The June Town Board meeting will be held on Tuesday, June 20, 2017 at 6:30 p.m. at the Bradford Town Hall
  - b. Rock County Sheriff's Report
  - c. The Rock County Unit of the WTA meeting will be held on Thursday, May 18, 2017 at 7:00 p.m. at the Milton Town Hall. Mark Melin will be the guest speaker and there will be Legislative and Director's Reports.
8. Treasurer's Report
9. Bills for Approval
10. Adjournment