

Town of Bradford
Town Board Meeting
Agenda Notice

PLEASE TAKE NOTICE that the Town Board will meet on **Thursday, February 18, 2021** at 6:30 p.m. at the Bradford Town Hall. The agenda will include discussion and action on the following: Attorney Michael Oellerich on proposal by Village of Clinton for enforcement of ordinances, report by David Merriam on plan for Shady Hill Mobile Home Court, Rock County Highway Commissioner Duane Jorgenson on Rock County Dept. of Public Works contract, bids and award of contract for LRIP Project reconditioning of E. Creek Road, possible action on Invergy Solar Farm Agreement, town insurance renewal, Delavan Darien School District report, report by Fire District Representative, Zoning Officer report, roadwork including but not limited to supervisors' evaluations of roads, tree trimming, ditching, shouldering, culvert repair and replacement, signs and posts, crack filling, pot hole filling, paver repair projects, Emerald Grove Road Bridge replacement projects, Creek Road LRIP project, town hall repair, driveway permits, utility permits, registration for WTA District virtual meetings, approval of 2020 Annual Report, audit of Treasurer's and Clerk's 2020 records, Treasurer's report, bills for payment, announcements and reports.

Members of the Town Board or any other Town committee, who are not members of the body whose meeting is published in this notice, are entitled, as any other citizen of the Town of Bradford is, to attend this meeting in an unofficial capacity. It is possible the attendance of one or more non-members may create a quorum of the membership of another body. Such a quorum is unintended and the non-members are not meeting for the purpose of exercising the powers or duties attendant upon their membership on any Town committee or board.

An updated agenda will be posted by Saturday at the Bradford Town Hall, Avalon Post Office, and on the Town website, www.townofbradfordwi.com . For more information contact Sandra Clarke, Clerk, 11100 E. County Road MM, Avalon, WI 53505 or 608-295-5366. Sandra Clarke, Clerk

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