# Call to Order

* Reading and Approval of the Minutes to the 2023 Annual Meeting
* Presentation of the 2023 Annual Report
* Report by Town Chairman
* Set date and time for the 2025 Annual Meeting (third Tuesday in April 2025)
* Set date and time for 2025 Budget Hearing (third Tuesday in November before the Town Board meeting is best)
* Such matters as may legally come before the Town Meeting
* Notices will be published and posted prior to the Open Book and Board of Review. Please contact the clerk- Marlina Jackson at 608-713-2631 for information if you would like to file an objection to your assessment.
* Adjournment